

TRANSFeree'S LEGAL QUALIFICATIONS

OWNERSHIP AND CONTROL

9. Are there any documents, instruments, contracts or understandings relating to ownership or future ownership rights (including, but not limited to, non-voting stock interests, beneficial stock ownership interests, options, warrants, debentures)?

☐ ☒

If Yes, provide particulars as Exhibit No. _____ .

10. Do documents, instruments, agreements or understandings for the pledge of stock of a corporate applicant, as security for loans or contractual performance, provide that (a) voting rights will remain with the applicant, even in the event of default on the obligation; (b) in the event of default, there will be either a private or public sale of the stock; and (c) prior to the exercise of stockholder rights by the purchaser at such sale, the prior consent of the Commission (pursuant to 47 U.S.C. 310(d)) will be obtained?

☒ ☐

If No, attach as Exhibit No. _____ a full explanation.

Section III

TRANSFeree'S FINANCIAL QUALIFICATIONS

1. The applicant certifies that sufficient net liquid assets are on hand or are available from committed sources to consummate the transaction and operate the facilities for three months.
2. The applicant certifies that: (a) it has a reasonable assurance of a present firm intention for each agreement to furnish capital or purchase capital stock by parties to the application, each loan by banks, financial institutions or others, and each purchase of equipment on credit; (b) it can and will meet all contractual requirements as to collateral, guarantees, and capital investment; (c) it has determined that all such sources (excluding banks, financial institutions and equipment manufacturers) have sufficient net liquid assets to meet these commitments.

☒ ☐

☒ ☐

SECTION IV

TRANSFeree'S PROGRAM SERVICE STATEMENT

FOR AM AND FM APPLICANTS

1. Attach as Exhibit No. 4 a brief description, in narrative form, of the planned programming service relating to the issues of public concern facing the proposed service area.

FOR TELEVISION APPLICANTS

2. Ascertainment of Community Needs.
 - A. State in Exhibit No. _____ the methods used by the applicant to ascertain the needs and interests of the public served by the station. Such information shall include (1) identification of representative groups, interests and organizations which were consulted and (2) the major communities or areas which applicant principally undertakes to serve.
 - B. Describe in Exhibit No. _____ the significant needs and interests of the public which the applicant believes its station will serve during the coming license period, including those with respect to national or international matters.
 - C. List in Exhibit No. _____ typical and illustrative programs or program series (*excluding Entertainment and News*) that applicant plans to broadcast during the coming license period to meet those needs and interests.
3. State the minimum amount of time, between 6:00 a.m. and midnight, the applicant proposes to normally devote each week to the program types listed below (*see definitions in instructions*). Commercial matter, within a program segment, shall be excluded in computing the time devoted to that particular program segment, e.g., a 15-minute news program containing three minutes of commercial matter, shall be computed as a 12-minute news program.

	HOURS	MINUTES	% of TOTAL TIME ON AIR
NEWS	_____	_____	_____
PUBLIC AFFAIRS	_____	_____	_____
ALL OTHER PROGRAMS (<i>Exclusive of Sports and Entertainment</i>)	_____	_____	_____
TOTAL LOCAL PROGRAMMING	_____	_____	_____

4. State the maximum amount of commercial matter the applicant proposes to allow normally in any 60-minute segments: _____
5. State the maximum amount of commercial matter the applicant proposes to allow normally in a 60-minute segment between the hours of 6 p.m. to 11 p.m. (5 p.m. to 10 p.m. Central and Mountain Times): _____
 - (a) State the number of hourly segments per week this amount is expected to be exceeded, if any: _____
6. State in Exhibit No. _____, in full detail, the reasons why the applicant would allow the amount of commercial matter stated in Questions 4 and 5 above to be exceeded.

SECTION V

TRANSFeree'S EQUAL EMPLOYMENT OPPORTUNITY PROGRAM

YES NO

1. Does the applicant propose to employ five or more fulltime employees?

☒ ☐

If the answer is Yes, the applicant must include an EEO program called for in the Model EEO Program. (FCC Form 398-A).

SECTION VI

Part I — TRANSFEROR

TRANSFEROR'S CERTIFICATION

The **TRANSFEROR** acknowledges that all its statements made in this application and attached exhibits are considered material representations, and that all of its exhibits are a material part hereof and are incorporated herein.

The **TRANSFEROR** represents that this application is not filed by it for the purpose of impeding, obstructing, or delaying determination on any other application with which it may be in conflict.

In accordance with Section 1.65 of the Commission's Rules, the **TRANSFEROR** has a continuing obligation to advise the Commission, through amendments, of any substantial and significant change in the information furnished.

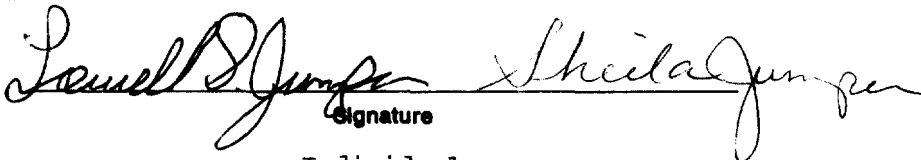
**WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND IMPRISONMENT
U.S. CODE, TITLE 18, Section 1001**

I certify that the transferor's statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signed and dated this 20th day of March, 1988

Lowell S. Jumper & Sheila Jumper

Name of Transferor.



Signature

Individual

Title

SECTION VI

Part II — Licensee

LICENSEE'S CERTIFICATION

1. Has or will the licensee comply with the public notice requirement of Section 73.3580 of the Rules?

☒ YES ☐ NO

The LICENSEE hereby waives any claim to the use of any particular frequency as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application. (See Section 304 of the Communications Act of 1934, as amended).

The LICENSEE acknowledges that all its statements made in this application and attached exhibits are considered material representations, and that all of its exhibits are a material part hereof and are incorporated herein.

The LICENSEE represents that this application is not filed by it for the purpose of impeding, obstructing or delaying determination on any other application with which it may be in conflict.

In accordance with Section 1.85 of the Commission's Rules, the LICENSEE has a continuing obligation to advise the Commission, through amendments, of any substantial and significant changes in the information furnished.

**WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND IMPRISONMENT.
U.S. CODE, TITLE 18, SECTION 1001.**

I certify that the licensee's statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signed and dated this 20th day of March, 1988

Diamond State Broadcasting, Inc.

Name of Licensee

Willie R. Harrison - Pres

Signature

President

Title

SECTION VI

Part III — Transferee

TRANSFEREE'S CERTIFICATION

The TRANSFeree hereby waives any claim to the use of any particular frequency as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests an authorization in accordance with this application. (See Section 304 of the Communications Act of 1934, as amended).

The TRANSFeree acknowledges that all its statements made in this application and attached exhibits are considered material representations, and that all of its exhibits are a material part hereof and are incorporated herein.

The TRANSFeree represents that this application is not filed by it for the purpose of impeding, obstructing, or delaying determination on any other application with which it may be in conflict.

In accordance with Section 1.65 of the Commission's Rules, the TRANSFeree has a continuing obligation to advise the Commission, through amendments, of any substantial and significant changes in the information furnished.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND IMPRISONMENT.

U.S. CODE, TITLE 18 Section 1001.

I certify that the transferee's statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signed and dated this 20th day of March, 19 88

Willie R. Harris

Name of Transferee

Willie R. Harris md - Pres

Signature

Individual

Title

**FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT
AND THE PAPERWORK REDUCTION ACT**

The solicitation of personal information requested in this application is authorized by the Communications Act of 1934, as amended. The principal purpose for which the information will be used is to determine if the benefit requested is consistent with the public interest. The staff, consisting variously of attorneys, accountants, engineers, and application examiners, will use the information to determine whether the application should be granted, denied, dismissed, or designated for hearing. If all the information requested is not provided, the application may be returned without action having been taken upon it or its processing may be delayed while a request is made to provide the missing information. Accordingly, every effort should be made to provide all necessary information. Your response is required to obtain the requested authority.

The FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 95-579, December 31, 1974, 5 U.S.C. 552(e)(3), and The Paperwork Reduction Act, P.L. 96-511, December 11, 1980, 44 U.S.C. 3507.

United States of America
Federal Communication Commission
Washington, D.C. 20554

Approved by OMB
3080-0120
Expires 11-30-85

MODEL EEO PROGRAM

1.	Name of Applicant	Street Address		
	Diamond State Broadcasting, Inc.	P. O. Box 40		
	City	State	Zip Code	Telephone No. (Include Area Code)
	England	Arkansas	72046	

2. This form is being submitted in conjunction with:

☐ Application for Construction Permit
for New Station

☐ Application for Assignment of License

☒ Application for Transfer of Control

(a) Call letters (or channel number or frequency)

(b) Community of License

KIRA-AM&FM

England,
City

Arkansas
State

(c) Service: AM ☒ FM ☒ TV ☐ Other (Specify) ☐ _____

INSTRUCTIONS

Applicants seeking authority to construct a new commercial, noncommercial or international broadcast station, applicants seeking authority to obtain assignment of the construction permit or license of such a station, and applicants seeking authority to acquire control of an entity holding such construction permit or license are required to afford equal employment opportunity to all qualified persons and to refrain from discriminating in employment and related benefits on the basis of race, color, religion, national origin or sex. See Section 73.2080 of the Commission's Rules. Pursuant to these requirements, an applicant who proposes to employ five or more fulltime station employees must establish a program designed to assure equal employment opportunity for women and minority groups (that is, Blacks not of Hispanic origin, Asians or Pacific Islanders, American Indians or Alaskan Natives and Hispanics.) This is submitted to the Commission as the Model EEO Program. If minority group representation in the available labor force is less than five percent (in the aggregate), a program for minority group members is not required. In such cases, a statement so indicating must be set forth in the EEO model program. However, a program must be filed for women since they comprise a significant percentage of virtually all area labor forces. If an applicant proposes to employ less than five fulltime employees, no EEO program for women or minorities need be filed.

Guidelines for a Model EEO Program and a Model EEO Program are attached.

NOTE: Check appropriate box, sign the certification below and return to FCC:

☒ Station will employ less than 5 fulltime employees; therefore no written program is being submitted.

☐ Station will employ 5 or more fulltime employees. Our 5 point program is attached.

CERTIFICATION

I certify that the statements made herein are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signed and dated this 20th day of March, 1988

William R. Harrison
Signature

Pres
Title

**WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND IMPRISONMENT
U.S. CODE, TITLE 18, SECTION 1001.**

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THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3) AND THE PAPERWORK REDUCTION ACT OF 1980, P.L. 96-511, DECEMBER 11, 1980, 44 U.S.C. 3607.

United States of America
Federal Communication Commission
Washington, D.C. 20554

Approved by OMB
3080-0120
Expires 11-30-85

MODEL EEO PROGRAM

1. Name of Applicant		Street Address	
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City	State	Zip Code	Telephone No. (Include Area Code)
England	Arkansas	72046	

2. This form is being submitted in conjunction with:

☐ Application for Construction Permit
for New Station

☐ Application for Assignment of License

☒ Application for Transfer of Control

(a) Call letters (or channel number or frequency)

(b) Community of License

KCCL-AM&FM

Paris
City

Arkansas
State

(c) Service: AM ☒ FM ☒ TV ☐ Other (Specify) ☐ _____

INSTRUCTIONS

Applicants seeking authority to construct a new commercial, noncommercial or international broadcast station, applicants seeking authority to obtain assignment of the construction permit or license of such a station, and applicants seeking authority to acquire control of an entity holding such construction permit or license are required to afford equal employment opportunity to all qualified persons and to refrain from discriminating in employment and related benefits on the basis of race, color, religion, national origin or sex. See Section 73.2080 of the Commission's Rules. Pursuant to these requirements, an applicant who proposes to employ five or more fulltime station employees must establish a program designed to assure equal employment opportunity for women and minority groups (that is, Blacks not of Hispanic origin, Asians or Pacific Islanders, American Indians or Alaskan Natives and Hispanics.) This is submitted to the Commission as the Model EEO Program. If minority group representation in the available labor force is less than five percent (in the aggregate), a program for minority group members is not required. In such cases, a statement so indicating must be set forth in the EEO model program. However, a program must be filed for women since they comprise a significant percentage of virtually all area labor forces. If an applicant proposes to employ less than five fulltime employees, no EEO program for women or minorities need be filed.

Guidelines for a Model EEO Program and a Model EEO Program are attached.

NOTE: Check appropriate box, sign the certification below and return to FCC:

☐ Station will employ less than 5 fulltime employees; therefore no written program is being submitted.

☒ Station will employ 5 or more fulltime employees. Our 5 point program is attached.

CERTIFICATION

I certify that the statements made herein are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Signed and dated this 20th day of March, 1988

William R Harris MD
Signature

Pres
Title

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U.S. CODE, TITLE 18, SECTION 1001.**

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THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3) AND THE PAPERWORK REDUCTION ACT OF 1980, P.L. 96-511, DECEMBER 11, 1980, 44 U.S.C. 3507.

MANNER OF TRANSFER

Lowell S. Jumper and Sheila Jumper have owned 70% of the stock of Diamond State Broadcasting, Inc. On October 16, 1987, they filed for bankruptcy in the United States Bankruptcy court for the Eastern District of Arkansas, Pine Bluff Division. By Order entered November 2, 1987, the Court ordered Dr. Willie Harris, the transferee herein, to file de facto control of the corporation. FCC approval of this transfer of de facto control has been obtained.

The instant application seeks approval for the transfer of de jure control of the licensee through the transfer of the stock from Lowell S. & Sheila Jumper to Willie R. Harris. Attached hereto is a copy of the bankruptcy court's Order accepting the offer of purchase.

Following this transaction, 100% ownership of the corporate licensee will be in Willie R. Harris.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That Walter M. Dickinson, Trustee for the bankruptcy estate of Lowell S. Jumper and Sheila Jumper, debtors in bankruptcy case number PB 87-409M, for and in consideration of the payment of \$10,000 and the assumption of certain obligations as more fully set forth in an order of the Bankruptcy Court dated December 29, 1987 in said case, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, transfer and deliver unto Willie R. Harris, M.D., and unto all of his heirs, administrators, and assigns, the following goods and chattels as described in attached Exhibit "A".

To have and to hold all and singular the said goods and chattels forever. The said grantor hereby covenants that Walter M. Dickinson, Trustee for the bankruptcy estate of Lowell S. Jumper and Sheila Jumper, that he is the lawful owner of said goods and chattels; that they are being sold pursuant to court order free and clear from all liens and encumbrances; that Walter M. Dickinson, Trustee for Lowell S. Jumper and Sheila Jumper, debtors, has the right to sell the same as aforesaid.

IN WITNESS WHEREOF, the said grantor has hereunto set his hand and seal this 29th day of JANUARY, 1988.

ESTATE OF LOWELL S. JUMPER and
SHEILA JUMPER

By:

Walter M. Dickinson
Walter M. Dickinson, Trustee


ACKNOWLEDGEMENT

STATE OF ARKANSAS))
COUNTY OF PULASKI)) ss.

BE IT REMEMBERED that on this day before me, the undersigned, a Notary Public acting within and for the County and State aforesaid, duly qualified, commissioned, and acting, appeared Walter M. Dickinson, Trustee for Lowell S. Jumper and Sheila Jumper, debtors, Case No. PB 87-409M, to me well known, and to me acknowledged that he had executed the foregoing

instrument for the consideration and purposes therein mentioned and contained, and I hereby so certify.

IN WITNESS WHEREOF I have hereunto set my hand and official seal on this 29th day of January, 1988.


Notary Public

My Commission Expires:

9/19/94

FSW27/DIC10/DBH

Exhibit A

All Federal Communications Commission Licenses now in existence granting authority to operate:

1. KELC; England, Arkansas;
2. KDEW; DeWitt, Arkansas;
3. KCCL-AM/FM; Paris, Arkansas.

All equipment, furniture, fixtures and any other personal property used in connection with operation of the foregoing radio stations.

Partnership interest of 30% in 5 1/2 acres of land in England, Arkansas.

All leasehold interests of Lowell Steven Jumper and/or Sheila Jumper in those leases with the following lessors.

Lessor

Mr. Gordon Hixson
800 Short Mountain
Paris, Arkansas

Mr. and Mrs. Ed Moory
P.O. Box 506
DeWitt, Arkansas

Dr. Jewell and Dr. Spivey
P.O. Box 472
Paris, Arkansas

Mrs. John Kern
Highway 22 West
Paris, Arkansas 72855

Notes receivable from Quadras, Inc., Diamond State Broadcasting, Inc. and KCCL-FM payable to Lowell Steven Jumper.

All outstanding shares of stock owned by Lowell S. Jumper in Diamond State Broadcasting Company, Inc., and Quadras, Inc.

FSW27/DIC10.3/DBH

STOCK POWER

FOR VALUE RECEIVED, Walter M. Dickinson, Trustee for the bankruptcy estate of Lowell S. Jumper and Sheila Jumper, pursuant to the authorization granted by Court Order in bankruptcy case number PB 87-409M, hereby sells, assigns, and transfers unto Willie R. Harris, M.D. fifty-one (51) Shares of the common Capital Stock of Diamond State Broadcasting Corporation standing in the name of Steve Jumper on the books of said Corporation represented by Certificates Number one (1) and two (2) herewith, and do hereby irrevocably constitute and appoint Willie R. Harris, M.D. attorney to transfer the said stock on the books of said Corporation with full power of substitution in the premises.

Dated: January 29, 1988

ESTATE OF LOWELL S. JUMPER and
SHEILA JUMPER

By: Walter M. Dickinson
Walter M. Dickinson, Trustee

In the presence of:

Dona Hill

FSW27/DIC7/DBH

TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That Walter M. Dickinson, Trustee for the bankruptcy estate of Lowell S. Jumper and Sheila Jumper in bankruptcy case number PB 87-409M, pursuant to the authorization granted by Court order to sell estate property free and clear of liens, and in consideration of the sum of ten and no/100 dollars (\$10.00), together with other good and valuable consideration, receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto Willie R. Harris, M.D. Grantee, all of the right, title and interest of such estate, free and clear of liens, in and to the following described real property located in Lonoke County, Arkansas, to-wit:

Part of the South part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 9, and part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 16, Township 2 South, Range 9 West. This also being part of tract 27 of the Scroggins Survey of part of Sections 9 and 16, Township 2 South, Range 9 West, more particularly described as follows: Beginning at the common corner of Sections 8, 9, 16, and 17; thence north 88 degrees and 50 minutes East 1908.30 feet to a point in the center of Wabbaseka Bayou on the South right-of-way line of State Highway No. 161, said point being the true point of Beginning and the approximate point of Beginning for the Scroggins Survey of Tract 27; thence North 85 degrees, 34 minutes, and 30 seconds East 38 feet to a point on the South right-of-way line of State Highway No. 161; thence along said right-of-way line North 85 degrees, 34 minutes, and 30 seconds East 101.42 feet to a point; thence along said right-of-way line North 85 degrees, 26 minutes, and 30 seconds East 400.72 feet to a point; thence along said right-of-way line North 85 degrees, 26 minutes, and 30 seconds East 60.00 feet to a point; said point being 0.6 feet South and 0.5 feet West of the NW corner fence post of the SHOE FACTORY PROPERTY and is 16 feet North 06 degrees, 47 minutes, and 30 seconds West of the East-West section line of Sections 9 and 16; thence South 06 degrees, 47 minutes, and 30 seconds East 410.20 feet to a point; thence South 85 degrees, 26 minutes, and 30 seconds West 60.00 feet to a point; thence South 85 degrees, 26 minutes, and 30 seconds West 243.90 feet to a point; thence South 85 degrees, 26 minutes, and 30

To have and to hold, unto said Grantee, and Grantee's heirs, successors, and assigns, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, the name of the Trustee is hereunto
affixed this 29th day of January, 1988.

ESTATE OF LOWELL S. JUMPER and
SHEILA JUMPER

Walter M. Dickinson
Walter M. Dickinson, Trustee

ACKNOWLEDGEMENT

STATE OF ARKANSAS) ss.
COUNTY OF PULASKI)

On this day personally appeared before the undersigned, a Notary Public within and for the County and State aforesaid, duly qualified, commissioned, and acting, Walter M. Dickinson, known to me as the Trustee for Lowell S. Jumper and Sheila Jumper, and stated that he had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and official seal on this 29th day of January, 1988.

Paul Hill
Notary Public

My Commission Expires:

9/19/94

FSW27/DIC8/DBH

ASSIGNMENT OF PARTNERSHIP INTEREST

STATE OF ARKANSAS)
) ss.
COUNTY OF PULASKI)

The undersigned, Walter M. Dickinson, Trustee for Lowell S. Jumper and Sheila Jumper in bankruptcy case no. PB 87-409M, in consideration of Ten and no/100 Dollars (\$10.00) together with other good and valuable consideration, the receipt of which is acknowledged, hereby grants, bargains, sells, assigns and transfers to Willie R. Harris, M.D., assignee, his heirs, successors, personal representatives and assigns, the 30% partnership interest in the following described real property situated in the City of England, Lonoke County, Arkansas to-wit:

Part of the South part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 9, and part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 16, Township 2 South, Range 9 West. This also being part of tract 27 of the Scroggins Survey of part of Sections 9 and 16, Township 2 South, Range 9 West, more particularly described as follows: Beginning at the common corner of Sections 8, 9, 16, and 17; thence north 88 degrees and 50 minutes East 1908.30 feet to a point in the center of Wabbaseka Bayou on the South right-of-way line of State Highway No. 161, said point being the true point of Beginning and the approximate point of Beginning for the Scroggins Survey of Tract 27; thence North 85 degrees, 34 minutes, and 30 seconds East 38 feet to a point on the South right-of-way line of State Highway No. 161; thence along said right-of-way line North 85 degrees, 34 minutes, and 30 seconds East 101.42 feet to a point; thence along said right-of-way line North 85 degrees, 26 minutes, and 30 seconds East 400.72 feet to a point; thence along said right-of-way line North 85 degrees, 26 minutes, and 30 seconds East 60.00 feet to a point; said point being 0.6 feet South and 0.5 feet West of the NW corner fence post of the SHOE FACTORY PROPERTY and is 16 feet North 06 degrees, 47 minutes, and 30 seconds West of the East-West section line of Sections 9 and 16; thence South 06 degrees, 47 minutes, and 30 seconds East 410.20 feet to a point; thence South 85 degrees, 26 minutes, and 30 seconds West 60.00 feet to a point; thence South 85 degrees, 26 minutes, and 30 seconds West 243.90 feet to a point; thence South 85 degrees, 26 minutes, and 30 seconds West 47.23 feet to a point; thence South 85

Further, Willie R. Harris, M.D. agrees to assume, in consideration of this assignment, Steven Jumper's thirty percent (30%) share of England Land Company's indebtedness due to First Commercial Bank, N.A.

The undersigned further covenants that he is the lawful holder and owner of said partnership interest in England Land Company and that it is his intention to transfer and assign all right, title and interest thereunder to the above-named assignee.

IN WITNESS WHEREOF, the name of the Trustee is hereunto affixed this 29th day of January, 1988.

ESTATE OF LOWELL S. JUMPER and
SHEILA JUMPER

Walter M. Dickinson
Walter M. Dickinson, Trustee

FSW27/DIC6/DBH

Exhibit No. 2

OTHER INTERESTS OF TRANSFEROR

Lowell S. Jumper and Sheila Jumper are the majority stockholder of Quadras, Inc., licensee of KDEW-AM&FM, Dewitt, Arkansas.

An application for transfer of control of that corporation is also being filed.

OTHER BROADCAST INTERESTS

Willie R. Harris is an officer, director and minority stockholder of Quadras, Inc., licensee of KDEW-AM&FM, Dewitt, Arkansas. An application for transfer of control to him is also being filed.

Lucille Harris, wife of Willie R. Harris, is Secretary of Quadras, Inc.

Exhibit No. 4

PROGRAMMING STATEMENT

The transferee intends to continue to broadcast news and other information relative to issues of public concern and designed to serve the needs and interests of the market.

FEDERAL COMMUNICATIONS COMMISSION

WASHINGTON, D.C. 20554

January 8, 1988

IN REPLY REFER TO:
8910

Diamond State Broadcasting, Inc.
P. O. Box 218
England, AR 72046

Call Letters: **KCCL(AM) & KELC(AM)**
Date Granted: **12-31-87**
File Number(s) **BTC-871207EK**
BTC-871207EL

NOTICE TO LICENSEE/PERMITTEE:

Enclosed is FCC Form 732 mailed to the seller and buyer notifying them of Commission consent to the transfer of stock of the Corporation. Voluntary transfers are required to be completed by the licensee/permittee within sixty (60) days of the date granted.

In addition to filing the below mentioned FCC Form 323, you are required to immediately notify this office (8910), by letter, as to the exact date of the consummation; that is, the date on which the acts necessary to effect the transfer were completed.

Within thirty (30) days after the consummation of the transfer it will be necessary for you to submit an Ownership Report (FCC Form 323) reporting all changes as required by Section 73.3615 of the Rules. Where applicable, a separate Ownership Report should also be completed and submitted for any holding company (25% or greater ownership interest) of the licensee/permittee. Contractual information required by Section 73.3613 not currently reported or on file with the Commission should be fully reported in Item 6, page one of the Ownership Report and copies of each instrument should be submitted with the report. If this is an involuntary transfer that was a result of a death or court action, an Ownership Report must be filed to determine that all requirements of the Rules have been met and reported.

It is of the utmost importance that all Commission correspondence comes to the immediate attention of the permittee or licensee. Only one mailing address can be maintained for each station. Unless we hear from you to the contrary, the above address will be used as your permanent mailing address.

Enclosures
cc:
Ownership

UNITED STATES OF AMERICA
FEDERAL COMMUNICATIONS COMMISSION
Washington, D.C. 20554

File No.(s): BTC-871207EK
BTC-871207EL

Class of station(s):
AM

<input type="checkbox"/> CONSENT TO ASSIGNMENT: <input checked="" type="checkbox"/> CONSENT TO TRANSFER CONTROL: <input type="checkbox"/> CONSENT TO TRANSFER STOCK: Whereby of Control by is effected.	FROM Steve Jumper and Sheila Jumper
	TO Dr. Willie R. Harris
Licensee/Permittee: (for transfer only) Diamond State Broadcasting Company	

<u>CALL SIGN(s)</u>	<u>STATION LOCATION(s)</u>	<u>AUXILIARY STATION(s) (for assignments only)</u>
KCCL	Paris, AR	
KELC	England, AR	

Under authority of the Communications Act of 1934, as amended, the consent of the Federal Communications Commission is hereby granted to the transaction indicated above.

The Commission's consent to the above is based on the representations made by the applicants that the statements contained in, or made in connection with, the application are true and that the undertakings of the parties upon which this transaction is authorized will be carried out in good faith.

The actual consummation of voluntary transactions shall be completed within 60 days from the date hereof, and notice in letter form thereof shall promptly be furnished the Commission by the buyer showing the date the acts necessary to effect the transaction were completed. Upon furnishing the Commission with such written notice, this transaction will be considered completed for all purposes related to the above described station(s).

FCC Form 323 (Ownership Report), must be filed within 30 days after consummation, by the licensee/permittee or assignee.

ADDITIONAL REQUIREMENTS FOR ASSIGNMENTS ONLY:

Upon consummation the assignor must deliver the permit/license, including any modifications thereof to the assignee.

It is hereby directed that, upon consummation, a copy of this consent be posted with the station authorization(s) as required by the Commission's Rules and Regulations.

The assignee is not authorized to construct nor operate said station(s) unless and until notification of consummation in letter form has been forwarded to the Commission.

Dated: 12-31-87

FEDERAL
COMMUNICATIONS
COMMISSION



FCC 732
March 1983